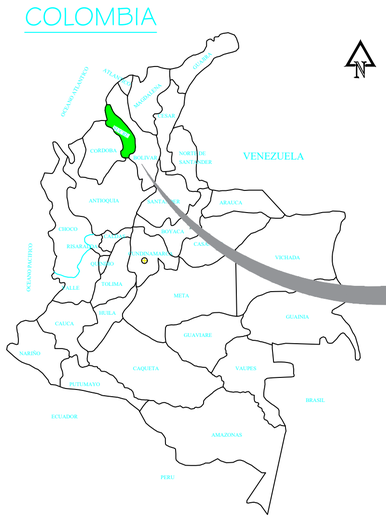
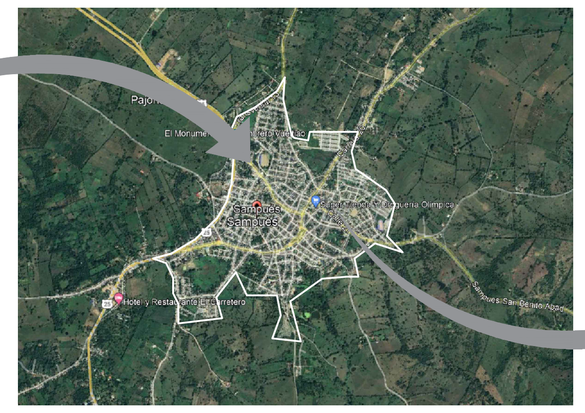
COLOMBIA



DEPARTAMENTO DE SUCRE

MUNICIPIO DE SAMPUES




PARQUE INDUSTRIAL SAMPUES

| MANZANA #1 | |
|---|---|
| NÙMERO DE LOTES | AREAS DE LOTES |
| 1 | 2066.57 |
| 2 | 1378.14 |
| 3 | 626.50 |
| 4 | 624.72 |
| 5 | 622.98 |
| 6 | 621.14 |
| 7 | 619.33 |
| 8 | 616.58 |
| 9 | 615.59 |
| 10 | 611.12 |
| 11 | 1132.77 |
| 12 | 985.49 |
| 13 | 1596.71 |
| TOTAL | 12117.64 |

| MANZANA #2 | |
|---|---|
| NÙMERO DE LOTES | AREAS DE LOTES |
| 1 | 1737.72 |
| 2 | 795.98 |
| 3 | 795.98 |
| 4 | 797.40 |
| 5 | 798.69 |
| 6 | 814.82 |
| TOTAL | 5740.59 |

| MANZANA #3 | |
|---|---|
| NÙMERO DE LOTES | AREAS DE LOTES |
| 1 | 719.67 |
| 2 | 660.00 |
| 3 | 660.00 |
| 4 | 660.00 |
| 5 | 660.00 |
| 6 | 660.00 |
| 7 | 660.00 |
| 8 | 660.00 |
| 9 | 660.00 |
| 10 | 660.00 |
| 11 | 1100.00 |
| 12 | 1100.00 |
| 13 | 660.00 |
| 14 | 660.00 |
| 15 | 660.00 |
| 16 | 660.00 |
| 17 | 660.00 |
| 18 | 660.00 |
| 19 | 660.00 |
| 20 | 660.00 |
| 21 | 688.75 |
| TOTAL | 14828.42 |

| MANZANA #4 | |
|---|---|
| NÙMERO DE LOTES | AREAS DE LOTES |
| 1 | 624.95 |
| 2 | 450.05 |
| 3 | 450.05 |
| 4 | 525.06 |
| 5 | 525.06 |
| 6 | 1050.11 |
| TOTAL | 3625.28 |

| MANZANA #5 | |
|---|---|
| NÙMERO DE LOTES | AREAS DE LOTES |
| 1 | 3152,61 |
| 2 | 786,04 |
| 3 | 748,83 |
| 4 | 540,10 |
| 5 | 397,34 |
| 6 | 394,22 |
| 7 | 391,10 |
| 8 | 387,97 |
| 9 | 381,60 |
| ZONA VERDE | 542,51 |
| TOTAL | 7722,32 |

PERFIL DE VIA VEHICULAR ( V-1)
PARQUE INDUSTRIAL SAMPUES - SUCRE
ESCALA 1:100



PERFIL DE VIA VEHICULAR ( V-2)
PARQUE INDUSTRIAL SAMPUES - SUCRE
ESCALA 1:100

| CUADRO AREA | |
|---|---|
| MANZANA 1 | 12.933.01 M2 |
| MANZANA 2 | 5.748.38 M2 |
| MANZANA 3 | 14.816.17 M2 |
| MANZANA 4 | 4.384.72 M2 |
| MANZANA 5 | 8.101.95 M2 |
| AREA TOTAL DE MANZANAS | 45.984.23 M2 |
| AREA DE VIAS | 17.752.33 M2 |
| AREA TOTAL LOTE | 63.736.56 M2 |
| NUMERO DE LOTES/BODEGAS | 57 UNIDADES |

Arturo Hernández Arquitectos

SAMPUES - SUCRE
LOCALIZACION

INMUEBLE

Arturo Hernandez Arquitecto:
DISEÑADOR

Arturo Hernandez Arquitecto:
DISEÑADOR
PROFESIONALES RESPONSABLES

PROPIETARIO

DIRECCION

ECOPARQUE
INDUSTRIAL Y LOGISTICO
"ZENÙPARK"
SOSTENIBLE Y SUSTENTABLE
CONTIENE

V. CONTENIDO OBS.
VERSIONES

FECHA DE IMPRESIÓN

PLANCHA Nº
PLANCHA Nº
DE:
ESCALA